

DATE: 15th June 2016

To: The Chairman and Members of Aston-on-Trent Parish Council

You are summoned to attend the Meeting of Aston-on-Trent Parish Council to be held at 7.30pm on Tuesday 21st June 2016 in the Memorial Hall, Chellaston Lane, Aston-on-Trent.

Yours sincerely

Natasha Hyde

Clerk – Aston-on-Trent Parish Council

**AGENDA FOR ORDINARY PARISH COUNCIL MEETING TUESDAY 21st June 2016 at
7.30 p.m. IN THE MEMORIAL HALL, ASTON-ON-TRENT**

1. To receive apologies for absence
2. To note any change in order of the agenda
3. Declaration of Members Interests in any item to be discussed
4. Public Speaking – (not more than **5 Minutes**, no decisions can be made on items raised here)
5. To receive reports from the Police, County Councillor and District Councillors
6. To approve the Minutes of the Meeting held on Tuesday 17th May 2016
7. Chairman's Announcements
8. Clerk's Report
9. To discuss the project expenditure proposals recommended by the finance committee
 - £4000 RIA Tender document (EKV Designs)
 - £2000 Bowls Club donation
 - £2000 Village environment
 - £800 Cemetery road tender
 - £335 90th birthday medals
 - £2365 VAS & CCTV upgrades
 - £1000 Contingency

10. Finance - Accounts for Payment

Cheque	Payee	Details	Net Total	VAT	Gross Total
2878	Mr D Corden	Lengthsman wages June 2016	187.20	0.00	187.20
2879	Mrs N Hyde	Clerk wages June 2016	356.03	0.00	356.03
2879	Mrs N Hyde	Use of home as office	28.80	0.00	28.80
2879	Mrs N Hyde	Traffic cones for post office	25.99	0.00	25.99
2880	HMRC	Tax June 2016	213.80	0.00	213.80
2881	Mick Shaw	Playing field bench refurbishment	170.00	0.00	170.00
2882	Mrs J Smedley	Gardening May 2016	43.20	0.00	43.20
2882	Mrs J Smedley	Plants	30.99	0.00	30.99
2883	Tower Mint	90 th birthday medals	375.19	75.04	450.23
2884	B Pegg Haulage	Limestone for payback team/park	139.45	27.89	167.34

2885	Plantscape	Planters 2016	1031.00	206.20	1237.20
2886	Community Heartbeat	Defib supplies	53.00	0.00	53.00
2887	Mr R Hill	Internal Audit 2016	200.00	0.00	200.00
2888	Playdales	Trim trail equipment and installation	4885.56	977.12	5862.68
2889	EKV Design* see item 9	10% of Developed & Technical Design fee	397.31	79.46	476.77
2890	Aston Gardening & Landscape	Maintenance at Derby Road cemetery	260.00	0.00	260.00
2891	Turfworks	Grass cutting May – June 2016	1119.54	223.90	1343.44
2892	Kit Buildings Direct	Doors Recreation Centre	768.00	153.60	921.60
		Total	10,285.06	1743.21	12,028.27

Balance as at 13th June 2016 (Nat West statement)

£38,593.81

Income included above:

APP Donation	£5700.00
Minor Maintenance DCC	£180.00
RIA Rent	£300.00
Trask Funeral Services	£600.00
Donation for floral décor	£25.00
Lymn Funeral	£600.00
Horobin Memorials	£180.00

Balance as at 21st June 2016

£26,565.54

Derby Road Cemetery

Total Income 2016/17:	£1780.00
Total Expenditure 2016/17:	£521.42

11. To approve an amendment to the statement of accounts following internal audit
12. To approve the clerk's attendance on a DALC course at a cost of £25 in July
13. To agree to write to SDDC to formally request their takeover of responsibility for All Saint's Churchyard
14. To agree footpaths for minor maintenance work 2016/17
15. To review Standing Orders and agree any amendments including the proposal to limit chairmanship to a fixed term of 3 years
16. To discuss and agree email etiquette between the council members
17. To discuss any planning applications:
9/2016/0493 - THE VARIATION OF CONDITION 2 OF PLANNING PERMISSION REF: 9/2015/1101 (RELATING TO THE DEMOLITION OF EXISTING RESIDENTIAL DWELLING AND THE ERECTION OF A REPLACEMENT DWELLING) AT FOX COVERT FARM

9/2016/0577 - OUTLINE APPLICATION (ALL MATTERS EXCEPT FOR ACCESS TO BE RESERVED) FOR THE RESIDENTIAL DEVELOPMENT OF UP TO 85 DWELLINGS WITH ASSOCIATED ACCESS, LANDSCAPING, OPEN SPACE AND DRAINAGE INFRASTRUCTURE ON LAND AT SK4128 0287 WESTON ROAD ASTON ON TRENT

18. To consider the following (no decisions can be made on items in these categories)

(a) **Reports from outside bodies** - *To receive reports from representatives attending meetings of outside bodies* – **Patient Participation (MS)**

(b) **Community/Environment**

(c) **Recreation**

(d) **School**

Date of next meeting: 19th July 2016